

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	K V NO. 1 GARHI UDHAMPUR J&K
2	AFFILIATION NO.(IF APPLICABLE)	700005
3	SCHOOL CODE (IF APPLICABLE)	24927
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA NO. 1, NEAR CHINAR CINEMA, P.O GARHI, UDHAMPUR, - 182121
5	PRINCIPAL NAME	SUMIT MEHRA
6	PRINCIPAL QUALIFICATION	MSC BED
7	SCHOOL EMAIL ID	prkv1udh@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01992242079

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://no1udhampur.kvs.ac.in/sites/default/files/SCHOOL_AFFILIATION_CERTIFICATE_KV1_UDHAMPUR.pdf">https://no1udhampur.kvs.ac.in/sites/default/files/SCHOOL_AFFILIATION_CERTIFICATE_KV1_UDHAMPUR.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://no1udhampur.kvs.ac.in/sites/default/files/CERTIFICATE_OF_REGISTRATION_UNDER_SOCIETIES_REGISTRATION_OF_KV1UDHAMPUR.pdf">https://no1udhampur.kvs.ac.in/sites/default/files/CERTIFICATE_OF_REGISTRATION_UNDER_SOCIETIES_REGISTRATION_OF_KV1UDHAMPUR.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://no1udhampur.kvs.ac.in/sites/default/files/SAFETY_AND_SECURITY_CERTIFICATE_KV1UDHAMPUR.pdf">https://no1udhampur.kvs.ac.in/sites/default/files/SAFETY_AND_SECURITY_CERTIFICATE_KV1UDHAMPUR.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://no1udhampur.kvs.ac.in/sites/default/files/FIRE_SAFETY_CERTIFICATE_KV1_UDHAMPUR.pdf">https://no1udhampur.kvs.ac.in/sites/default/files/FIRE_SAFETY_CERTIFICATE_KV1_UDHAMPUR.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://no1udhampur.kvs.ac.in/sites/default/files/Water%20Health%20and%20Sanitation%20Certificate_KV">https://no1udhampur.kvs.ac.in/sites/default/files/Water%20Health%20and%20Sanitation%20Certificate_KV</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://no1udhampur.kvs.ac.in/academics/fees-structure">https://no1udhampur.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://no1udhampur.kvs.ac.in/activities/calendar-activity">https://no1udhampur.kvs.ac.in/activities/calendar-activity</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://no1udhampur.kvs.ac.in/administration/vmc-member">https://no1udhampur.kvs.ac.in/administration/vmc-member</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://no1udhampur.kvs.ac.in/sites/default/files/PTA%20%20MEMBER%27S%20LIST.pdf">https://no1udhampur.kvs.ac.in/sites/default/files/PTA%20%20MEMBER%27S%20LIST.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://no1udhampur.kvs.ac.in/academics/results-analysis">https://no1udhampur.kvs.ac.in/academics/results-analysis</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SUMIT MEHRA
2	TOTAL NO. OF TEACHERS	80
	PGT	18
	TGT	25
	PRT	30
3	TEACHERS SECTION RATIO	1.21:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	160	160	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	200	198	99	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	49574
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	62 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 78
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	09
6	NO. OF BOYS TOILETS	09
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/_lJQtShcKBG">HTTPS://YOUTU.BE/_lJQtShcKBG</a>