

# CBSE Affiliation Report:

## CBSE ACCREDITATION DETAILS

Name of the school with address:  (Strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no.	:	KENDRIYA VIDYALAYA No.1, NEAR CHINAR COMPOUND, P.O.-GARHI, UDHAMPUR (J&K) - 182121
(i) E - mail	:	<a href="mailto:prkv1udh@rediffmail.com">prkv1udh@rediffmail.com</a> prkv1udh@gmail.com
(ii) Ph. No.	:	01992-242079
(iii) Fax No	:	01992-243002
<b>2</b> Year of establishment of school	:	1965
<b>3</b> Whether NOC from state / UT or Recommendation of Embassy of India obtained?	:	YES
(i) NOC No.	:	
(ii) NOC issuing date	:	
<b>4</b> Is the school is recognized, if yes by which Authority	:	KVS
<b>5</b> <b>Status of affiliation</b>	:	
Permanent / Regular / Provisional	:	PERMANENT
(i) Affiliation no.	:	700005

(ii) Affiliation with the Board since	: 01-04-1968
(iii) Extension of affiliation upto	: 1 <sup>ST</sup> MARCH, 2019
6 Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956.	: KENDRIYA VIDYALAYA SANGATHAN (KVS)
Period upto which Registration of Trust / Society is valid	: NA
7. List of members of School Managing Committee	<ol style="list-style-type: none"> <li>1. Brig T. S. Sandhu Dy. GOC HQ 71 Sub Area - Chairman</li> <li>2. Col. R.K. Chauhan SO School HQ 71 Sub Area - Nominee Chairman</li> <li>3. Sh. S. K. Mangotra Principal P.G. College (Educationist)</li> <li>4. Col. S. N. Mehta, Col GS Education, Northern Command (Educationist)</li> <li>5. Sh. Samesh Kumar, Asstt. Proff. (Music), Govt. Degree College Boys, Udampur (Eminent person in the field)</li> </ol> <p>: 6. Dr. Arun Mahajan (Medical Doctor)</p> <ol style="list-style-type: none"> <li>7. Sh. Ramesh Attri (Representative of SC/ST belonging)</li> <li>8. Sh. Sharad Paliwal (Teacher Representative)</li> <li>9. Sh. Rajesh Pandey (Principal, Member Secretary)</li> <li>10. Sh. Rakesh Jamwal (Co-Opted Member)</li> <li>11. Sh. Hemant Kumar (GE North, MES) (Technical Expert)</li> <li>12. Ms. Deepti Mehta (Parent Member)</li> <li>13. Sh. Sanjay Sharma (Parent Member)</li> </ol>
8. Name of the Manager/President/Chairman/ Correspondent	

<b>9</b>	<b>Area of school campus</b>	:	
	(i) In Acres	:	7.025 Acres
	(ii) In sq. mtrs.	:	28429.166
	(iii) Built up area (sq. mtrs)	:	8093.71
	(iv) Area of playground in sq. mtrs	:	4500 sq. mtrs.
	(v) Other facilities	:	
	(i) Swimming Pool	:	No
	(ii) Indoor games	:	No
	(iii) Dance Rooms	:	YES
	(iv) Gymnasium	:	YES
	(v) Music Room	:	YES
	(vi) Hostels	:	No
	(vii) Health and Medical check up	:	YES
<b>10</b>	<b>Details of Fee (Monthly Total Fee)</b>	:	
	Pre-Nursery	:	NA
	Nursery	:	NA
	I-V	:	Rs. 500/- p.m. (I & II), Rs. 600/- p.m. (III to V)
	VI-VIII	:	Rs. 600/- p.m.

	IX & X	:	Rs. 600/- p.m. (Girls), Rs. 800/-p.m. (Boys)
	XI & XII	:	Rs. 600/- p.m. (Girls), Rs. 1100/-p.m. (Boys)
<b>11</b>	<b>Transport facility</b>	:	
	(i) Own buses	:	No
	(ii) Buses hired on contract basis	:	No
<b>12</b>	<b>Number of teaching staff (to be updated from time to time)</b>	:	Total Number
	Principal	:	01
	Vice-Principal	:	01
	PGT	:	11
	TGT	:	15
	PRT	:	37
	PRT( PET), TGT( PET), PGT(PET)	:	- 1
	Health Wellness Teacher	:	-
	Librarian	:	01
	Others	:	02
<b>13</b>	<b>Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time to time)</b>	:	
	Principal	:	113513/-

Vice-Principal	106587/-
PGT	730650/-
TGT	1055001/-
PRT	1504158/-
PTI	72563/-
Counsellor	-
Librarian	81522/-
Others	82842/-

**14 Mode of payment of salary**

(ii) Through single cheque transfer advice:	Through UBI Portal (Core Banking)
(iii) Individual cheque	-
(iv) Cash	-

**15 Library facilities**

(i) Size of the library in sq. fee	900
(ii) No. of Periodicals	20
(iii) No. of Dailies	10
(iv) No. of Reference book class wise	Total 3215

(v) No. of Magazine	40
(vi) Others	
16 Name of the Grievance / redressal officer With E-mail, Ph. No., Fax No. :	
17 Members of Sexual Harassment Committee	
18 Class wise enrolment for the current session	

Class	No. Sections	Enrolment
Pre-Nursery		
Nursery		
I	05	207
II	05	213
III	05	207
IV	05	219
V	05	210
VI	05	206
VII	05	218
VIII	06	222
IX	06	242
X	06	124
XI	07	264
XII	07	174

19 Academic session period : from 01-04-2018 to 31-03-2019

**20** | Vacation period | : | from 12-05-2018 to 20-06-2018

**21** | Admission period | : | from 01-02-2018 to 30-04-2018